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The Historical Jesus Scholar Claudia Setzer explores the discoveries and controversies of the present 1990's quest, comparing it to earlier intense periods of inquiry into Jesus' life.

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Screwtape approves of "the quest for the historical Jesus" because the "historical Jesus" is not a real person. There is no value in searching for something that is not real. In my opinion, Luke 1:1-4 and John 20:30, 31 does not support Screwtape's assessment of the gospel writer's purpose.

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**The Quest of the Historical Jesus: Schweitzer, Albert ...**

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From our Interview with N.T. Wright on the Historical Jesus, this clip answers the question: What prompted the first "Quest" for the historical Jesus? How many "Quests" have there been? Have you ...

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Lesser writers might consider differences of opinion as signs of a hopeless enterprise, but Schweitzer instead finds immense value in the differences. Approaches and conclusions may differ, he concludes, but the quest for the historical Jesus has provided ample testimony to the importance of the effort and the rewards of the experience.

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