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Among Orthodox Eastern Christians concentrated in the Byzantine Empire, belief in witchcraft was widely regarded as deisidaimonia — superstition —and by the 9th and 10th centuries in the Latin Christian West, belief in witchcraft had begun to be seen as heresy .

**Heresy, Magic and Witchcraft in Early Modern Europe ...**

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Witchcraft and Sexual Deviancy. The belief in witches and witchcraft was exacerbated by the church, and local supervision. This

was a phenomenon common to early Europe, so much so that there are known professional witch hunters, such as the German Heinrich Kramer (1430-1505) and Jacob Sprenger (1436-95).

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Throughout the medieval and early modern period, the orthodoxy of the Christian Church was continuously contested. The challenge of heterodoxy, especially as expressed in various kinds of heresy, magic and witchcraft, was constantly present during the period 1200-1650.

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Heresy, Magic and Witchcraft in Early Modern Europe. Author: Waite, Gary K. With this book, Professor Gary Waite has written one of the clearest overviews of witchcraft and heresy in Europe during the 15th through 17th centuries.

### **(DOC) The Road to Heresy and Witchcraft: Women in Medieval ...**

By the end of the fifteenth-century, a witch was not just any performer of magic, but a heretical and diabolical figure, one who had explicitly given herself to the Dev-

il. Witchcraft was thus placed on the platform of heresy, apostasy, idolatry and possibly even schismaticism.

### **Heresy Magic And Witchcraft In**

In *Heresy, Magic, and Witchcraft in Early Modern Europe*, Gary K. Waite attempts to tie together the various persecutions that took place in Early Modern Europe. Whether persecution was aimed against Christian heretics, witches, or Jews, its purpose was always the same: reinforcing current orthodoxy against growing doubt.

The topic is a complex amalgamation of the practices of folk healers, folk magic, ancient belief in sorcery in pagan Europe, Christian views on heresy, medieval and early modern practice of ceremonial magic and simple fiction in folklore and literature.

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### **Approaches to Magic, Heresy and Witchcraft in Time**

*Heresy, Magic, and Witchcraft in Early Modern Europe* by Gary K. Waite is a recent attempt to shed more light on the religious and intellectual background of various persecutions in the early modern period in western Europe. It does, among other things, consider witch hunting and persecution of witches, but its scope is much broader.

### **Heresy, Magic, and Witchcraft in Early Modern Europe ...**

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### **Amazon.com: Customer reviews: Heresy, Magic and Witchcraft ...**

The Myths and History of Red Hair Homepage Witchcraft and Heresy. Red hair was apparently a sign of witchcraft in Christian Europe and it's said that it was often seen as a marker of guilt in the eyes of witch finders. To what extent this is true we'll probably never truly know, but it does appear from the evidence that red hair was certainly ...

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### **European witchcraft - Wikipedia**

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Witches. We all need to blame someone else for calamities and tragedies – never ourselves. So when one of your cows dies, and a neighbour is on bad terms with you, clearly she has put a spell on your cow, even more clearly if, in the words of Discoverie of Witchcraft published in 1584, the neighbour is an old woman who is ‘lame, blear-eyed, pale, foul and full of wrinkles’.

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